# Greater Gibson County Area Chamber of Commerce
# 2025 ADMINISTRATIVE PROFESSIONAL OF THE YEAR

## NOMINATION FORM

Name _____

Spouse's Name (if applicable) _____

Children: _____

Grandchildren: _____

Employee of: (Must be a Member of the Greater Gibson County Area Chamber of Commerce)

_____

Employment History (Name of Employer and Number of Years Worked)

_____
_____
_____

**In your own words, why do you think this person deserves to be honored as the 2025 Administrative Professional of the Year for the Greater Gibson County Area?**

_____
_____
_____
_____
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_____
_____
_____
_____

**NOMINEE'S CONTRIBUTIONS TO THE COMMUNITY**

*(This should reflect a culmination of social, civic, professional, religious, family and such)*

_____
_____
_____
_____
_____

Submitted by: _____ Phone: _____

Nomination forms must be returned to the Chamber Office by noon Friday, April 11th.